# Illinois Horse Fair 2017 Vendor Information Package

### Revised 10/28/16!



The closure of the Illinois State Fairgrounds Coliseum due to structural deficiencies impacts Illinois Horse Fair 2017. As a result, the IHF2017 Committee has reevaluated the Fairgrounds Building Use. The coliseum will be under renovation in March 2017, and we feel the Expo Building is too far from IHF2017 venues to benefit vendors. As a result, we are going "Old School" and returning vendors to Building 18 Aisles F-H, Building 110 Annex, and the Lower Livestock Center. We feel this change will positively impact our Vendors:

- This fairgrounds "footprint" provides a more integrated fair experience. Our vendors will be embedded with our equestrians, with potential for heavy foot traffic in all venues.
- Improved signage will clearly direct visitors to All Exhibit and Food Vendors.
- Livestock Center Ring Entertainment 10-12 hrs./day; Vendors just a few steps away!
- We are planning "Vendor Happy Hour" leading up to Livestock Ring evening entertainment.
- We are "doubling down" on efforts to bring in outstanding lecturers.
- Seminar Lectures are in the Lower Livestock Center, and visitors must travel through Vendors to reach the Lecture Halls.
- Hands-On Demos will be schedule in Annex/ Building 110 and Barn 18, again improving traffic for vendors
- Sunday, March 5, 2017 is "Youth Celebration Day" with reduced youth admission, engaging a new generation in equestrian sports.
- To keep it fair and simple, we have priced booths uniformly per square foot over all venues, and in line with previously issued 2017 pricing.
- We have refined bulk space pricing to make it more attractive for those who wish to economically expand their space.
- . We have had great feedback regarding our national and world class clinicians
- Barns 14 and Barn 18 Aisles Full of Horses, with Riding Clinics active in Arena Barn 13.

We are thrilled so many have already committed to participating in IHF2017, and "Thank You" for your support. We have begun to reach out to relocate committed Expo vendors, and will reach out to vendors in the order their applications were received for booth selection. For those submitting an application, clearly rank your preferred venue and booth in order #1 - #3. Please check the listing for premium booth spacing, and include the fee as appropriate.

The IHF2017 Committee has quickly worked to adjust to this unexpected change, and we thank you in advance for your flexibility and understanding. If you have a questions, please feel free to reach out. The IHF2017 remains energized and excited and we look forward to hearing from you!

## Illinois Horse Fair

Illinois's Largest All-Breed Horse Exposition

Sally Rush Event Manager

Illinois Horse Fair 2017 <u>ihf@horsemenscouncil.org</u> V: 217/689-4224, ext. 107 HORSEMENS

## ILLINOIS HORSE FAIR VENDOR/EXHIBITOR RULES AND REGULATIONS

By completing the Exhibitor Contract for Space Rental you agree to abide by all rules and regulations governing the participation in the Illinois Horse Fair.

### **DEFINITIONS:**

**COMMERCIAL:** Shall apply to all parties providing a product, service or stallion for commercial benefit.

**NON-PROFIT:** Shall apply to all IRS designated non-profit organizations promoting particular equine activities.

**BREED ASSOCIATION/REGISTRY:** Shall apply to all recognized Associations/Registries responsible for registry of a specific breed. Proof of authorization shall be provided.

**FOR SALE:** Shall apply to all parties purchasing stall space for the purpose of selling a horse.

**ADMISSION:** The Illinois Horse Fair (IHF) management reserves the right to refuse admission to any person(s) in the interest of safety and welfare of said persons, the general public, exhibitors or animals.

**ELIGIBILITY:** The IHF reserves the right to determine the eligibility of any product for display. Commercial exhibitors/vendors (Exhibitors) must list their participating company as "Exhibitor" for the record. All exhibits must conform within the bound of good taste. IHF management may refuse any exhibit, item or displays.

**Exhibitor Show Hours:** 

Friday: 11:00 a.m. - 7:00 p.m. Saturday: 9:00 a.m. - 7:00 p.m. Sunday: 9:00 a.m. - 5:00 p.m.

- All set up and tear down schedules are assigned by IHF management and will be strictly enforced.
- Exhibitors must not dismantle displays, assemble packing materials or tear down on Sunday prior to close of Fair.
- No vehicles are allowed within the secured area (or any so identified areas) during IHF hours.
- Exhibitor parking is in designated areas only and will be enforced. Violators shall be subject to immediate towing.

**EXHIBITOR PASSES** provided per the following schedule: 100 sf -2, 225 sf - 4, 300 sf - 5, 400 sf & up - 6.

PAYMENTS: All charges for exhibit space must be paid in full in US funds on or before January 15 (all late fees must be paid for registrations or payments submitted after that date). Failure to pay in full by February 14 can result in loss of booth space to wait listed vendors. IHF management, sponsors, their agents or representatives for this event do not and cannot guarantee any financial benefit or gain to exhibitors or exhibiting organization, nor guarantee attendance for same.

**CANCELLATIONS/REFUNDS:** If any event or circumstance not caused by IHF prevents an Exhibitor from setting up or staffing an exhibit for any or all of the show period, the contractual responsibility between Exhibitor and IHF shall be considered to be satisfied with no refund due Exhibitor.

**PUBLICITY:** In consideration for participation, the undersigned hereby grants IHF and the Horsemen's Council of Illinois (HCI) the right to use their name and/or likeness and that of its employees and agents involved in the Fair, using video and/or audio and/or photographs in any association with HCI or IHF.

**INSURANCE:** Exhibitors are required to carry fire and liability insurance covering trade shows and fairs which insures their goods and exhibits against damage and loss or personal injury. All insurance certificates must include the following statement – "The Horsemen's Council of Illinois and/or The Illinois Horse Fair and/or The Illinois Department of Agriculture, their officers, employees, agents and directors are additionally insured."

**INDEMNIFICATION/HOLD HARMLESS CLAUSE**: Exhibitor agrees that if a claim or lawsuit is made against IHF, HCI and/or the Illinois Department of Agriculture, their owners, shareholders, agents and or employees for any damage brought by or allegedly attributable to,

Exhibitor's presence on the premises or Exhibitor's contract for space rental, Exhibitor will pay all attorney's fees and costs incurred by the Illinois Horse Fair and the Horsemen's Council of Illinois.

**LIABILITY:** Exhibitor shall hold HCI and IHF and it's management, and the Illinois State Fairgrounds and it's management blameless for any injury or damage that may occur to an exhibitor, its employees, agents or property, or for loss as a result of theft, fire, accident or any other causes. Exhibitor shall take precautionary measures of their own, such as securing small or easy portable articles of value and the removal of them to a place of safe keeping after exhibit hours. Any damage to facility property through carelessness or other act of Exhibitor or their employees, agents or invitees must be paid by Exhibitor causing damage.

COMPLIANCE WITH LAWS AND REGULATIONS: Exhibitor agrees to obey all State laws, local ordinances and regulations governing the use of the Illinois State Fairgrounds, to abide by the rules of the State Fire Marshall and State Police, and other public officials whose duties may regulate exhibits. Illinois sales tax will be applicable to the event. For additional information, please visit the following site: <a href="https://www.revenue.state.il.us/individuals/salesandrelated/fairs">www.revenue.state.il.us/individuals/salesandrelated/fairs</a> (This DOES NOT apply to IRS designated non-profit organizations.)

**EXHIBIT SPACE ASSIGNMENT:** IHF management will assign exhibit space. Exhibitors will agree to accept the location assigned and agree to reassignment if directed by IHF management for the best interest of the show. Sub-leasing of space and/or assignment or transfer of any right, interest or obligation of Exhibitor related to IHF or Exhibitor's exhibit or participation is prohibited and if attempted by any Exhibitor will result in contract becoming null and void unless prior approval has been obtained from management.

**BOOTH CONSTRUCTION AND EQUIPMENT:** IHF will provide an identification sign and number for each booth space. Each booth will have 8ft back drapes and 3ft side drapes. The back and side drapes may not be removed or moved without IHF approval. No sign, apparatus or construction may extend more than 8ft above the floor. The exhibit may extend 4 ft from the back of the booth space at the 8 ft height, but beyond that point the height must not exceed 3 ft. The exhibitor may drape unsightly structures at their own expense. IHF and HCI strongly recommend only professionally made signs and floor coverings for your exhibit space. Exhibitor shall have a 50 ft grounded extension cord. Live animal sales are prohibited in exhibit space.

**EXHIBITS AND APPLIANCES:** Exhibits must be contained within the booth space and not obstruct or interfere with neighboring exhibits. No signs, posters etc. may be displayed outside the exhibitor's assigned space. Sound levels on A/V equipment must not exceed normal conversation levels. No damage of any nature may be done to any part of the Illinois State Fairgrounds. An identification sign will be provided for each vendor. A table and 2 chairs will be provided for each booth space.

**SAFETY PRECAUTIONS:** All decorations must be made of flameproof materials. All packaging containers and materials must be removed from the floor. No propane tanks may be used inside. Strobe lights are prohibited.

**VENDOR/EXHIBIT CLEANING:** Exhibitors are responsible for keeping their exhibits clean and free from accumulated rubbish and unsafe conditions.

**PETS:** No animals (except service dogs) will be allowed in exhibition buildings, seminar areas, Coliseum or Livestock Center. Dogs on the grounds in any other areas must be leashed at all times.

**CONCESSIONAIRE:** Food vendors shall be subject to a daily fee, due directly to the State of Illinois. Please call 217-689-4224, ext107 for the most up to date information.





# **Contract for Exhibit Space Illinois Horse Fair March 3-5, 2017**

Firm Name	Main Phone
Contact Name	Alt Phone
Address	Email
City	Website
State, Zip	

Please Describe Product/Service/Association for Promotional Purposes:

Lower Livestock Center	Total Sq. Ft.	Price	Total	Premium Booth Spaces		Price	Total
Center	10tai 3q. 1 t.	\$277	Total	115, 215, 315, 415,		I IIICG	TOTAL
		7		515, 200, 300, 400,			
				500, 600, 601 through		Add	
7' x 10'	70 ft <sup>2</sup>			606, 109 through 114		\$100/booth	
		\$553		108, 208, 308,			
7' x 20'				408,508, 307, 407,		Add	
	140 ft <sup>2</sup>	4		507, 607		\$100/booth	
Booth D	140 ft <sup>2</sup>	\$653		Premium Sub-total			
		\$730		Special Services	#	Price	Total
7 x 30'	210 ft <sup>2</sup>						, 0.0.
		\$830		Electric Service per			
Booth B	210 ft <sup>2</sup>			Booth		\$50.00	
14' x 20' Booth	280 ft <sup>2</sup>	\$868					
Booth A or C	360 ft <sup>2</sup>	\$1216					
Indoor Bulk –		@		Livestock Center			
800 – 1399 ft <sup>2</sup>	ft²	\$3.00/ft <sup>2</sup>		Total			
LLC Booth							
Subtotal							

For further information, feel free to contact Event Manager at Phone: 217/689-4224, Ext 107 or Email: ihf@horsemenscouncil.org





Buildings 110	Total Sq. Ft.	Price	Total	Premium Booth Spaces	#	Price	Total
Table Tan	NIA	\$125		A-B, E-F, I-J		Add \$100/booth	
Table Top	NA	\$316		1-13, 36-37, 60-61,	<b> </b>	3100/000111	
10 x 8		, J.		84-92, 24-25, 48-		Add	
Booths 1 - 92	80 ft <sup>2</sup>			49,72-73		\$100/booth	
14' x 7' (Booths		\$390					
A-B, E-F, I-J)	98 ft²			Premium Sub-total			
20 x 8	160 ft <sup>2</sup>	\$632		Special Services	#	Price	Total
20 x 16	320 ft <sup>2</sup>	\$992					
		\$1984		Electric Service per			and the same succession and th
40 x 16	640ft²			Booth		\$50.00	
Indoor Bulk – 800 – 1399 ft²		@ \$3.00/ft <sup>2</sup>					
Building 110 Booth Subtotal				Building 110 Total			
Barn 18 and				Premium Booth			
Outdoor Bulk	Total Sq. Ft.	Price	Total	Spaces	#	Price	Total
9 x 10				Premium Booths		Add	
	90 ft <sup>2</sup>	\$356		1, 14, 15, 28, 29, 42		\$100/booth	
20 x 9	180 ft <sup>2</sup>	\$395		Premium Sub-total			
30 x 9	270 ft <sup>2</sup>	\$695		Final Total and Special Services	#	Price	Total
40 x 9	360 ft <sup>2</sup>	\$930		Late Entry- After 02/14/17		\$100.00	
Indoor Bulk –	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	@ \$3.00/ft <sup>2</sup>		Electric Service per			
800 - 1399 ft <sup>2</sup>	ft²	1		B18 Booth		\$50.00	
Indoor Bulk –		@ \$2.50/ ft <sup>2</sup>		Extra Vendor Passes		440.00	
1400 – 1799 ft²	ft <sup>2</sup>			(ea.) **	<del> </del>	\$13.00	
Indoor Bulk -	6.3	0 40 05 / 62		Barn 18 and Outdoor Bulk Total			
Over 1800 ft <sup>2</sup>	ft <sup>2</sup>				-		
Outdoor (200/sf min.)	ft²	@ \$1.25/ ft <sup>2</sup>		Total for All Vendor Locations			
Outdoor Bulk	ft²	@\$1.00/ ft <sup>2</sup>		Credit Card	1		
(min. 2000 sf)				Processing Fee		5% Total	
B18 and Outdoor							
<b>Bulk Subtotal</b>		<u> </u>		GRAND TOTAL			

For further information, feel free to contact Event Manager at Phone: 217/689-4224, Ext 107 or Email: ihf@horsemenscouncil.org





Preferred Exhibit Location Building			
Booth Numbers#1	#	2	_#3
See rules for included pass     ** Applies to locations in entry	es with space reservation	ons	
PAYMENT METHOD: Check or money order accepted. Credit \$25 fee for returned checks.  I wish to pay a 50% deposit by 0 I wish to pay in full by Check/M I wish to pay minimum 50% del (Deposit includes %5 Processing)  Card Type  Cardholder Name:  Cardholders Address:	Check/Money Order (bala loney Order posit a Credit/Debit Card g Fee, All Info Requested	nce due 1/15/2017) Below is Required)(Please Print)	\$ \$ \$
City, State, Zip	was a second and the	enancia de mario en la composição de la	
3-digit Code (Card Information 106) 217.689.4224, Extension 106) Cardholder Signature	mation may also be confi	dentially provided by	calling
pay any remaining charges by 1/1 understand the rules and regulatio	5/2017. The authorize ns (See Vendor/Exhibit	ed signature on this or Rules for addition	Fair to reserve space for me. I agree to contract signifies that I have read and nal insurance requirements) set forth by ent and agree to abide by the same.  JOIZBILD  r Signature Date





# Contract for Food Vendor Space Rental – Revised Illinois Horse Fair March 3-5, 2017

Please Use One Form for Each Space

Firm Name	Main	
	Phone	
Contact Name	Alt Phone	
Address	Email	
City	Website	
State, Zip		
Menu Description for Promotional Pu	poses:	

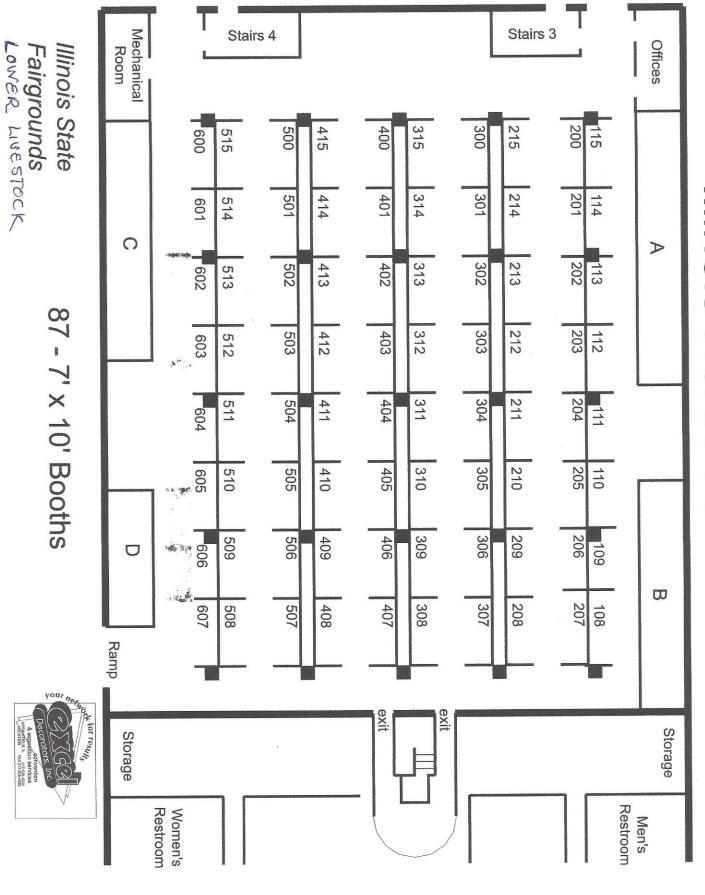
Livestock Center Kitchens		Price	Total	Outdoor Space	# SF	Price	Total
Upper Livestock Center Kitchen #1		\$750		Outdoor (200 SF Min)		\$1.25/SF	
Upper Livestock Center Kitchen #2		\$750		Additional Charges		Price	Total
Lower Livestock Center Kitchen #1		\$650		Daily Fee of \$25.00 Required By State of Illinois Paid Directly to State		\$0.00	0.00
Booth Space in Lower Livestock Center, Annex 110 or B18	# SF			Late Entry - After February 14, 2017	2	\$75.00	
Please refer to booth maps for locations and pricing.				Electric Service		\$50.00	
				Extra Vendor Passes *		\$13.00	
				Sub-Total			
Sub-Total				Credit Card Processing Fee		5% of Sub- Total	



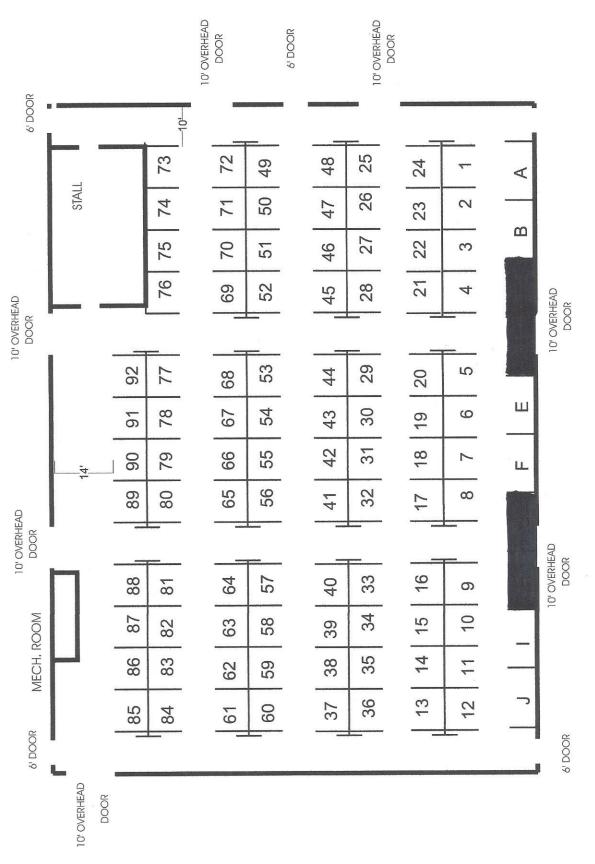


Preferred Food Vendor Location/Booth					
Note: We will make every effort to accommodate		oice. However, IF	IF reserves th	e right to relocate vendor	s.
* See rules for included passes with space reserv	ations				
PAYMENT METHOD:					
Check or money order accepted. Credit/Deb	it Accepted with 5	% Processing Fo	ee.		
\$25 fee for returned checks. Make checks pa					
I wish to pay a 50% deposit by Check/Mo	ney Order (balar	nce due 1/15/	2017)	\$_	Approximate an accommodate and
I wish to pay in full by Check/Money Ord	er				
I wish to pay minimum 50% deposit by Credit	:/Debit Card			\$_	
(Deposit includes %5 Processing Fee, All Info		is Required)			
Card Type					
Printed Cardholder Name:		***************************************			
Print Cardholders Address:					
Print City, State, Zip		and the second s			
			Exp	J	
3-digit Code					
Cardholder Signature	Mary distribution				
Phone					
Card Information may also be confidentially All payments non-refundable. Please read a				1 106	
Email forms to HCI@horsemens Horse Fair, PO Box 788, Quincy		OR Mail b	oth form	ı and payment t	o: Illinois
AGREEMENT: I hereby authorize Horsen	nen's Council of	Illinois/Illinois	Horse Fair	to reserve space for	me. I agree to
pay any remaining charges by 1-15-201					
understand the rules and regulations (Sethe Horsemen's Council of Illinois/Illinoi					
the Horsemen's Council of Illinois/Illinois	5 HUISE Fall IOI P	Jai ucipacion n	I fills gagir	dilu agree to abide s	ly the same.
Exhibitor's Signature	Date	IHF2017 Ev	/ent Manag	ger Signature	Date

# llinois Horse Fair 2017



# Illinois Horse Fair 2017





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IL STATE FAIRGROUNDS

ANNEX BUILDING 110

# Illinois Horse Fair 2017 Central Avenue - Building 18

